



Southern Piedmont Chapter of NFBPA
MENTORING PROGRAM
APPLICATION

Last Name	First	M.I.	Female/Male
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Business Address	City	State	Zip
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Contact Phone Number	Best Contact Time	NFBPA Member-Yes/No
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Fax Number	Email Address
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In what area(s) of interest do you currently seek mentoring? Please check at least three items below and rank them in order from 1 to 3 with 1 being the most important area.

- | | | |
|---|---|--|
| <input type="checkbox"/> Accounting | <input type="checkbox"/> Economic Dev. | <input type="checkbox"/> Neighborhood Dev. |
| <input type="checkbox"/> Attorney | <input type="checkbox"/> Engineering | <input type="checkbox"/> Park and Rec. |
| <input type="checkbox"/> Audit | <input type="checkbox"/> Finance | <input type="checkbox"/> Planning |
| <input type="checkbox"/> Budget | <input type="checkbox"/> General Management | <input type="checkbox"/> Real Estate |
| <input type="checkbox"/> CATS | <input type="checkbox"/> Health Services | <input type="checkbox"/> Small Business Dev. |
| <input type="checkbox"/> City Manager | <input type="checkbox"/> Human Resource | <input type="checkbox"/> Social Services |
| <input type="checkbox"/> County Manager | <input type="checkbox"/> Information Technology | <input type="checkbox"/> Solid Waste |
| <input type="checkbox"/> Code Enforcement | <input type="checkbox"/> Library | <input type="checkbox"/> Strategic Planning |

Other _____
Please specify

Based on your developmental needs, indicate the **top five areas** which you want to focus with your Mentor. Please rank order with "1" being the most important area.

- | | |
|---|---|
| <input type="checkbox"/> Decision Making | <input type="checkbox"/> Career path/tenure track development |
| <input type="checkbox"/> Sounding board for ideas | <input type="checkbox"/> Prioritization |
| <input type="checkbox"/> Time Management | <input type="checkbox"/> Effective Communication |
| <input type="checkbox"/> Networking | <input type="checkbox"/> Leadership Skills |
| <input type="checkbox"/> Strategic Thinking | <input type="checkbox"/> Organizational Knowledge |
| <input type="checkbox"/> Resume Writing Tips | <input type="checkbox"/> Stress Relasers |
| | <input type="checkbox"/> Interviewing Techniques |

Other _____
Please specify



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Essays

Please respond concisely to the following questions. All question responses should be limited to 200 words or less on a separate page.

1. What does mentoring mean to you and what professional development benefits do you hope to gain from this mentoring program?
2. Looking five to ten years into the future, where do you envision yourself professionally?
3. What plans have you developed to meet your professional goals?
4. Why should you be selected for the Mentoring Program?
5. Who would be your ideal mentor and why or what kind of characteristics would you like to see in a mentor?

I hereby declare that the information provided by me in this application and resume is true, correct and complete to the best of my knowledge. I agree to attend and participate in all activities outlined for the Program unless my absence is approved prior to the activity by the Mentoring Program Chair.

Signature

Date

Please return this form to:
NFBPA – Southern Piedmont Chapter
P O Box 35545
Charlotte, NC 28235

or
By email to:
jowalker@charlottenc.gov

For NFBPA Use Only:

Mentor Assigned:	Follow Up:
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Southern Piedmont Chapter of NFBPA MENTORING PROGRAM APPLICATION

Proposed Calendar of Activities

Activity	Date	Time
Mentoring Program Orientation with Mentees includes Y-Achievers Project Overview	12/13/2011 (Tue)	8:30 am – 10:00 am
Mentoring Program Begins/Kick-off Mentees and Mentors	01/12/2012 (Thu)	9:00 am – 10:30 am
Mentee Development Training Module I	1/28/2012 (Sat)	9:00 am – 11:00 am
Round Table with Curt Walton	2/16/2012 (Thu)	9:00 am – 10:00 am
Round Table with Harry Jones	3/15/2012 (Thu)	9:00 am - 10:30 am
Mentee Development Training Module II	3/17/2012 (Sat)	9:00 am - 11:00 am
Round Table/Panel Discussion with Mentors	4/19/2012 (Thu)	9:00 am – 10:30 am
Mentee Development Training Module III	5/5/2012 (Sat)	9:00 am – 11:00 am
Mentee Project Presentation	May 2012	TBD
Mentee Graduation/Awards Ceremony	June 2012	TBD